

**Notice of References Cited**Application/Control No.  
09/885,023Applicant(s)/Patent Under  
Reexamination  
KIMATA ET AL.Examiner  
Michael CyganArt Unit  
2856

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*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-4,656,863	04-1987	Takami et al.	73/31.05
	B	US-			
	C	US-			
	D	US-			
	E	US-			
	F	US-			
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	I	US-			
	J	US-			
	K	US-			
	L	US-			
	M	US-			

**FOREIGN PATENT DOCUMENTS**

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	N					
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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	"Metals Handbook", Handbook Committee, June 1985, American Society for Metals, Ninth edition, Volume 8 (Mechanical Testing), page 13.
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	X	

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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